|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | 2018—2019学年 | | | | | | | | | 国家奖学金申请审批表 | | | | | | | | | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **学校:** | 哈尔滨工业大学 | | | | | | | **院系：** | | | | 计算机科学与技术学院 | | | | | | | **学号：** | | | 1156666666 | | | | | |
| **基本**  **情况** | 姓名 | | | 工大人 | | | | 性别 | | | | 男 | | | | 出生年月 | | | | 1995-08-16 | | | | | | | |
| 政治面貌 | | | 中国共产党党员 | | | | 民族 | | | | 满族 | | | | 入学时间 | | | | 2015-09-10 | | | | | | | |
| 专业 | | | 自动化 | | | | 学制 | | | | 4 | | | | 联系电话 | | | | 13388888888 | | | | | | | |
| 身份证号 | | | 2 | 3 | 9 | 1 | | 0 | 3 | 1 | | 9 | 8 | 5 | | 0 | 9 | 1 | | 6 | 0 | 9 | | 1 | 1 | |
| **学习**  **情况** | 成绩排名： | | | | 1/90 | | (名次/总人数) | | | | | | 实行综合考评排名： | | | | | | | 是 | √ | ；否 | | □ |  | | |
| 必修课 | | 16 | 门，其中及格以上 | | | | | | 16 | 门 | | 如是，排名： | | | | | 1/90 | | | （名次/总人数） | | | | | | |
| **主要**  **获奖**  **情况** | 日期 | | | 奖项名称 | | | | | | | | | | | | 颁奖单位 | | | | | | | | | | | |
| 2018-05 | | | 省三好学生 | | | | | | | | | | | | 黑龙江省教育厅 | | | | | | | | | | | |
| 2018-07 | | | 校优秀党员 | | | | | | | | | | | | 中共哈尔滨工业大学委员会 | | | | | | | | | | | |
| 2018-06 | | | 国家级大学生创新创业训练项目二等奖 | | | | | | | | | | | | 哈尔滨工业工业大学本科生院 | | | | | | | | | | | |
| 2018-08 | | | 第十一届全国大学生节能减排社会实践与科技竞赛二等奖 | | | | | | | | | | | | 全国大学生节能减排社会实践与科技竞赛委员会 | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申请理由顶格填写，不空格，字体、字号、排版格式请保持与本段文字保持一致，由申请人填写，以第一人称叙述，应能体现学生在校期间在学习成绩、创新能力、社会实践、综合素质等方面特别突出，以上4方面内容必须作为申请理由进行说明，缺少某一方面视为申请理由不充分。字数在严格控制在200字以内，填写时请将本段说明文字删除。 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **申请**  **理由** |
| (200 字) |
|  |
|  | | | | | | | 申请人签名(手签)： | | | | | | | | | | | | | | |  |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | 年 月 日 | | | | | | |  |  |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 推荐理由顶格填写，不空格，字体、字号、排版格式请保持与本段文字保持一致，只能由申请人的辅导员或班主任填写，不同学生的推荐理由不得相同，字数在严格控制在100字以内，填写时请将本段说明文字删除。 | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |
|  |
|  |
|  |
| **推荐**  **理由** | |  |
|  |
| (100字) | |  |
|  | |  |
| 推荐人（辅导员或班主任）签名： | | | | | | | | | | | | | | | | | | | | |  |  | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 年 | | 月 | | | 日 | |  |  |  | |  |
| **院**  **(系)**  **意**  **见** | | 院系意见顶格填写，不空格，字体、字号、排版格式请保持与本段文字保持一致，只能由学院负责学生工作的领导填写，不能用“同意”或者“同意推荐”等简单的理由作为院系意见，不同学生推荐意见不得相同，填写时请将本段说明文字删除。 | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |
|  |
|  |
|  |
|  | | | | | | 院系主管学生工作领导签名： | | | | | | | | | | | | | |  | | | | |  |
|  | | | | | | | | | | | | |  | | | | | |  | | | | | |  |
|  | | | | | | | | | | | | | | (院系公章) | | | | | | | | |  | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | 年 | | 月 | | | 日 | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **学**  **校**  **意**  **见** | |  | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |
| 经评审，并在校内公示 | | | | | | | | 5 | 个工作日，无异议，现报请批准该同学获得 | | | | | | | | | | | | | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
| 国家奖学金。 | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | （学校公章） | | | | | | | |  |  | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 年 | | | 月 | |  | 日 | | |  | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 制表：全国学生资助管理中心 | | | | | | | | | | | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |